



P.O. Box 1596 Patterson, CA 95363-1596

Phone (209) 892-4470 • Fax (209) 892-4469

## SPECIAL WORKSHOP/MEETING OF THE BOARD OF DIRECTORS

Division I – WILLIAM KOSTER - President  
Division II – DANIEL BAYS – Vice President  
Division III - PETER LUCICH  
Division IV – ZACHARY MARING  
Division V - KYLE PEREZ  
Division VI – JAROD LARA  
Division VII - JAMES JASPER

Tuesday October 24, 2023 8:00 AM

Members of the Public May Call In At 1-877-304-9269 Code 748120

### • PROPOSED AGENDA •

- I. CALL TO ORDER /INTRODUCTIONS
- II. OPPORTUNITY FOR PUBLIC COMMENT  
*Members of the general public may address the Board. Please observe a time limit of two minutes.*
- III. Bord to Discuss Water Supply Reliability/Planning
- IV. CLOSED SESSION  
Conference with Real Property Negotiator, Anthea G. Hansen, Regarding Terms of a Multi-Year Water Purchase Opportunity
- V. Items to Discuss Pursuant to Government Code 54954.2
- VI. ADJOURNMENT